

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAI SADHANA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PURSHOTTAMPUR, NISARPURA, AMARPURA, NAUBATPUR LOCK, PATNA, BIHAR - 801109
5	PRINCIPAL NAME	Mr. GOVIND SHARMA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	saisadhana.1008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9204305453

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://saisadhanaacademy.com/cbse-mandatory/Trust-Deed.pdf">https://saisadhanaacademy.com/cbse-mandatory/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://saisadhanaacademy.com/cbse-mandatory/No-Objection-Certificate.pdf">https://saisadhanaacademy.com/cbse-mandatory/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://saisadhanaacademy.com/cbse-mandatory/Recognition-Certificate-RTE.pdf">https://saisadhanaacademy.com/cbse-mandatory/Recognition-Certificate-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://saisadhanaacademy.com/cbse-mandatory/Building-Safety-Certificate.pdf">https://saisadhanaacademy.com/cbse-mandatory/Building-Safety-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://saisadhanaacademy.com/cbse-mandatory/Fire-Safety-Certificate.pdf">https://saisadhanaacademy.com/cbse-mandatory/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://saisadhanaacademy.com/cbse-mandatory/Self-Certification-By-School.pdf">https://saisadhanaacademy.com/cbse-mandatory/Self-Certification-By-School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://saisadhanaacademy.com/cbse-mandatory/Water-Health-and-Sanitation-Certificate.pdf">https://saisadhanaacademy.com/cbse-mandatory/Water-Health-and-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://saisadhanaacademy.com/cbse-mandatory/Fee-Structure.pdf">https://saisadhanaacademy.com/cbse-mandatory/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://saisadhanaacademy.com/cbse-mandatory/Academic-Calendar.pdf">https://saisadhanaacademy.com/cbse-mandatory/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://saisadhanaacademy.com/cbse-mandatory/School-Managing-Committee.pdf">https://saisadhanaacademy.com/cbse-mandatory/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://saisadhanaacademy.com/cbse-mandatory/Parents-Teachers-Association.pdf">https://saisadhanaacademy.com/cbse-mandatory/Parents-Teachers-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Mr. GOVIND SHARMA
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	